



## AGENDA

### City of Gig Harbor Hearing Examiner Virtual Hearing of Tuesday, September 17, 2024, at 1:30 PM

This hearing will be accessible to listen by using the information below:

Link to join Webinar <https://us06web.zoom.us/j/89687328917>

Call-in: (253) 215-8782 Hearing ID: 896 8732 8917

If you wish to submit a written public comment, please provide your comments to the Planning Division by **Monday, September 16, 2024, by 5:00 pm**. All written comments to be included in the record shall have the title: **FOR PUBLIC COMMENT** included. Send comments to: [candrews@gigharborwa.gov](mailto:candrews@gigharborwa.gov). Written comments will be read during the appropriate agenda item.

Please see the Public Comment & Decorum section at the end of this agenda for information on options to make public comment.

#### I. Open Public Hearing

#### II. Public Hearing

Items on this agenda will be reviewed according to the following format:

1. Open public hearing
2. Staff Report
3. Applicant's presentation
4. Public Comment
5. Close public hearing

#### New Business

1. **THOMAS LERCH/JOHN LEE EUGENE, 9167 NW KAISER RD, PORTLAND OR, 97231: Ancich Private Dock**, (PL-SDP-23-0005, PL-SEPA-23-0009)  
CONTINUATION OF AUGUST 20<sup>th</sup>, 2024: The applicant is proposing to remove and replace the solid decked pier, ramp, piling and floats and install a new pier, ramp, float system with up-to-date environmental standards in a new configuration. The total existing overwater

coverage is 8,970 square feet, the proposed square footage is 7,321, a reduction of 1,649 square feet. The applicant is proposing to remove a total of 1,890 cubic feet of concrete. The proposed dock system will extend roughly 120 ft from the location of the existing dock towards the outer harbor line.

The proposed project will bring the materials up-to-date and install aspects including grating with a minimum of 61% open area on 100% of the pier and ramp and 50% of the floats. It will remove the creosote treated pilings and replace it with galvanized steel. Light penetrability and fully encapsulated floatation will bring the dock up to date. The site is located at 3615 Harborview Dr., the site is located on the north side of Harborview Drive and boarding on the north side of the Ancich Waterfront Park. Sec 05, Tw 21, R 2. Parcel - 0221053114 / 0221053113

### **III. Adjournment**

#### **PUBLIC COMMENT & DECORUM**

The city desires to allow a maximum opportunity for public comment. However, the business of the Hearing Examiner must proceed in an orderly, timely manner.

Public comment may be made remotely via Zoom or by phone during designated portions of the meeting. To speak during the meeting via Zoom, press the Raise Hand button near the bottom of your Zoom window or press \*9 on your phone. Please refrain from raising your hand until the Hearing Examiner has announced that the public comment portion of the hearing has been opened. Your name or the last three digits of your phone number will be called out when it is your turn to speak. When using your phone to call in, you may need to press \*6 to unmute yourself. Speakers will be allotted 3 minutes per individual. Comments shall be made, first giving the speaker's name and address. Anyone making "out of order" comments may be subject to removal from the meeting. Written comments may be submitted to the Hearing Examiner by email at [Candrews@gjgharborwa.gov](mailto:Candrews@gjgharborwa.gov).

All speakers shall be courteous in their language and deportment and shall not engage in or discuss or comment on personalities or indulge in derogatory remarks or insinuations with regard to the Hearing Examiner, or any member of the staff or the public.

There will be no demonstrations during or at the conclusion of any public comment. These guidelines are intended to promote an orderly system of holding public hearings to give every person an opportunity to be heard and to ensure that no individuals are embarrassed by voicing their opinions.

#### **AMERICANS WITH DISABILITIES (ADA) ACCOMMODATIONS**

ADA accommodations can be provided upon request. Those requiring special accommodations should contact the city clerk at [cityclerk@gjgharborwa.gov](mailto:cityclerk@gjgharborwa.gov) or (253) 853-7613 at least 24 hours prior to the meeting.